Individuality

Modern science of philology teaches us that no two individuals speak one and the same language — identical in every respect. Language, by L. Bloomfield, London 1950, p. 45.

"If we observe closely enough, we should find that no two persons — or rather, perhaps, no one person at different times — spoke exactly alike". Science of biology accepts "biological individuality".

- 1. "In fact, no two individuals are completely alike, if the details of structure and function are considered. In the final analysis, the uniqueness of the individual is due to its unique hereditary constitution."
- 2. "On the other hand, blood tests have been found to have practical applications in legal matters, and they may eventually supply a reliable index of individuality in animals, comparable to that of fingerprints in man, and assume great importance in animal breeding. It is of interest to note that many blood group factors in animals can be referred to particular genes, whereby the genetic basis of individuality is firmly established".
- 3. "Remarkably great differences among individuals have also been found with respect to the chemical composition of blood and saliva, to enzyme and endocrine patterns, vitamin needs, amino acid excretion, taste sensitivity and many other physiological and biochemical characteristics".
- "In all traits that can be studied, identical twins show greater similarity than fraternal twins or other siblings, thus

demonstrating the significant part that heredity plays as the foundation of biological individuality. In man, uniqueness of his biological heritage combines with the uniqueness of his stream of life experiences to create "personality".

What has been stated here shows that heredity plays an important par' in the constitution and characteristics of an individual. Each human being has his or her separate individuality and special characteristics. In general terms, every human being inherits physical, moral, and spiritual characteristics and qualities from his or her ancestors.

Zoroastrian religious practices are based on the principles of khvarnah, and ritual purity; which are supported by modern science.

Extracts From Dasturji
Dr. H. K. Mirza's
"Outlines of Parsi History"

Noblest Religion

Zoroastrian is one of the noblest, simplest, most sublime religions in the world. If there is any religion whatsoever, which deserves the love and loyalty of its adherents, yours is such a religion. If there is a religion backed by a body of men of high intelligence, moral courage, having a spirit of Loyalty to it, and at once the tact for business and vast wealth-the reward of generations of industrious workers — it is to be found among the Parsis of Bombay. (Col. Henry S. Olcott, vide. "The Times of India" 22nd, January 1896).